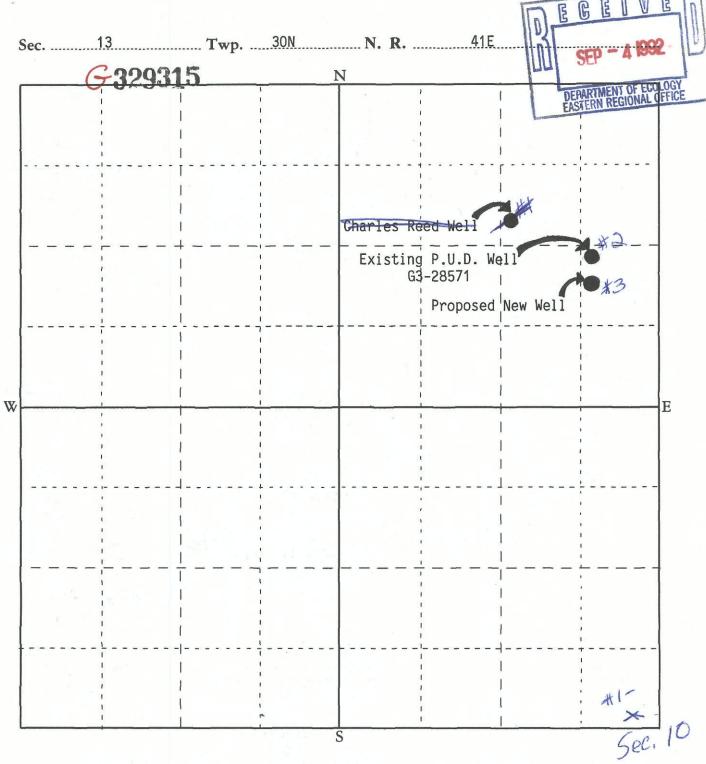
APPLICATION FOR PERMIT 2nd Deer Lake State of Washington TO APPROPRIATE PUBLIC WATERS OF THE STATE OF ASHINGTON Department of Ecology M GROUND ■ SURFACE WATER \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE (GRAY BOXES FOR OFFICE USE ONLY) PRIORITY DATE APPLICATION NO TIME ACCEPTED STEVENS APPLICANT'S NAME - PLEASE PRINT Bus. Tel. 509-233-2534 Public Utility District No. 1 of Stevens County Home Tel. . Other Tel. ADDRESS (STREET) (ZIP CODE) 99026 P 0 Box 58 Loon Lake DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION SOURCE OF SUPPLY IF SURFACE WATER IF GROUND WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) 3 WellS TRIBUTARY 8" x 60' AMENDED 10-21 O-STic 2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Continuous Domestic Supply ENTER QUANTITY OF WATER GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR CUBIC FEET PER SECOND (CFS) OR REQUESTED USING UNITS OF 300 ontinuous Continuous THIS APPLICATION IS NOT EXEMPT IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC IF IRRIGATION, NUMBER OF ACRES IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 1,500 LEAD AGENCY: N/A DATE PROJECT WAS OR WILL BE COMPLETED DATE PROJECT WAS OR WILL BE STARTED Completed Checklist Received December 1, 1994 October 1, 1992 LOCATION OF POINT OF DIVERSION/WITHDRAWAL 3A. II ermination of Monsishificance Issued IF IN PLATTED PROPERTY BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION DRAFT EIS ISSUEL 3B. IF NOT IN PLATTED PROPERTY FINAL EIS ISSUED ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION...SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL 1,520' south and 600' west of NE corner of Section 13 LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY #3) NE 4 SE 4, NE 4 13 30 41 Stevens DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Charles A. Reed, 4227-F Southwood Shore Road, Loon Lake 99148 LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE WEED ed this apply required by SEPA an ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM aind that A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. it is: ically exempt. Area served by P.U.D. (see attached map) DATE SIGNATURE APPLICATION Basin Colville ECY 040-1-14 P.O.W.

Deer LAKE

| Water purveyor | WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CON) | |
|--|---|----------------|
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE IRRIGATION DISTRICTS OR DITCH COMPANIES.) | E LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY | □ NO |
| Fermit No. 13909 for Julius Te | water) and under what authority rrace Subdivision & G3-28571 for adjacent well 63 | |
| Cent. No. 9575 | COMPLETE THIS FORM ONLY IF THIS 5.W. CERT. # 10 | |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEAS FOLLOWING QUESTIONS: | SURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, W | E MUST ASK THE |
| | CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE | CATEGORIES: |
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS | | KX ON |
| LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NO ALANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION | | NO XX |
| PLEASE SIGN AND RETURN X Charles (| a. Reed Dawara J. Keed | |
| | (Signature of Landowner) | |
| | (Date) | |
| | | |
| B. DESCRIPTION | ON OF SYSTEM PROPOSED OR INSTALLED | |
| (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP | MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.) | |
| This was 11 will associate as | and additional value for the presenting leveled on | 46. |
| Inis well will provide n | eeded additional water for the properties located on | tne |
| east side of Deer Lake. | It will supplement water issued under G3-28571. | |
| | | |
| | | |
| | | |
| REMARKS | | |
| A STATE OF THE STA | well will be drilled is being purchased by the P.U.D. | |
| | | |
| from the P.U.D. from Cha | ries Reed. | |
| | R IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEI | |
| POINT, A STORAGE PERMIT MUST BE FILE TIONS, FROM THE DEPARTMENT OF ECO | ED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTI LOGY. | RUC- |
| | SIGNATURES | |
| | | |
| | Richard C.R. Price LICHARDA TURE | 00 |
| Charles A. Reed | X Charles q. Reed Dackers | 1 1-00 |
| LEGAL LANDOWNERS NAME (PLEASE PRINT) | LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERT DESCRIBED IN ITEM NUMBER 5) Charles A. Reed | J |
| | 4227-F Southwood Shore Road, Loon Lak | e WA 991 |
| | FOR OFFICE USE ONLY | |
| STATE OF WASHINGTON | FOR OFFICE USE ONLY | |
| STATE OF WASHINGTON SS. | | |
| DEPARTMENT OF ECOLOGY | | |
| | | |
| This is to cert | tify that I have examined this application together with the accompany | ing maps |
| and data, and am returning it for or | rection or completion as follows: | |
| | | |
| , , , | | |
| | | |
| In order to re | etain its priority date, this application must be returned to the Depar | |
| | | imeni oj |
| | re | |
| Witness my ha | nd this day of | |
| ECY 040-1-14 Rev. 1/85 | Department of Ecology | |



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Take East Deer Lake Road from Hwy 395 at Loon Lake, turn left at Haney's Road,
turn left at Haney's Resort and go approximately 500' to Fire Station. Well
will be drilled approximately 200' east and 150' south of Fire Station, and
will be approximately 100' south of existing well.

Detach here

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

ANCOUVER PEND NORTHWEST REGION EASTERN CIFIC LINCOLN CENTRAL REGION RITZVILLE SOUTHWES REGION SOUTH PACIFIC REGION 0 m ASOTIN BENTON STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY REGIONAL INDEX COUNTY SEAT . STATE CAPITOL * 0 G

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98502 - 5301 Tel. (206) 867-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 - 6811 Tel. (206) 753-2353 Central Regional Office 3601 West Washington Yakima, Washington 98903 - 1164 Tel. (509) 575-2490

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205 - 1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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